

**SENATE CONTINUING ORDER FOR PRODUCTION OF  
DEPARTMENTAL AND AGENCY FILE LISTS**

**Senate order 12 - 1 January 2026 to 30 June 2026**

| <b>Record Type</b> | <b>Record Number</b> | <b>Title</b>                        | <b>Section</b>          |
|--------------------|----------------------|-------------------------------------|-------------------------|
| Electronic File    | 26/1                 | 2026 Revive Consultation Submission | Corporate Services      |
| Electronic File    | 26/2                 | Copyright/2025 Projects             | Curatorial & Collection |
| Electronic File    | 26/4                 | Exhibitions/ xxxxxx xxxxxxxx 2025   | Curatorial & Collection |
| Electronic File    | 26/3                 | The Companion 2023                  | External Relations      |